

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	MOTHER'S PUBLIC SCHOOL MAHESHPURA BAREILLY UP
2	AFFILIATION NO.(IF APPLICABLE)	2132575
3	SCHOOL CODE (IF APPLICABLE)	61047
4	COMPLETE ADDRESS WITH PIN CODE	MOTHERS PUBLIC SCHOOL MAHESHPURA THAKURAM, KAREILLY KYARA BAREILLY 243001
5	PRINCIPAL NAME	SANJEEV SINGH RATHORE
6	PRINCIPAL QUALIFICATION	M.SC. B.Ed.
7	SCHOOL EMAIL ID	motherspschool@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9760377781

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://www.motherspublicschool.org/gallery/tg1qsswr.jwj%20Affiliation%20exat2027.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://www.motherspublicschool.org/gallery/vlpfuo3c.w54%20trust%20deed.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://www.motherspublicschool.org/gallery/1zy3uxio.pdz%20NOC%20No%20Objection%20Certificate.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://www.motherspublicschool.org/gallery/lajsfstc.l41%20Recogintion%20Certificate%20RTE.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://www.motherspublicschool.org/gallery/rtkaa3ky.bbg%20Building%20safety%20certificate.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://www.motherspublicschool.org/gallery/3q2c4qzm.h11%20Fire%20and%20life%20safety%20New.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	http://www.motherspublicschool.org/gallery/ae4ulcn2.j54%20Self%20certification%20DEO%20Certificate.p
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://www.motherspublicschool.org/gallery/f4lrq4of.iu4%20New%20Water%20Health%20%20Sanitation%20cer

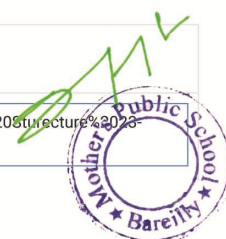
NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://www.motherspublicschool.org/gallery/c0x2lnqg.upc%20Fee%20structure%20%2024.pdf

[Handwritten signature and stamp]
Chairman



2	ANNUAL ACADEMIC CALENDER	http://www.motherspublicschool.org/gallery/fghxtgxd.loy%20Academy%20calander%202023-24.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://www.motherspublicschool.org/gallery/ptg5uzad.iwl%20SMS%20New.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://www.motherspublicschool.org/gallery/4ouuvpai.bz1%20PTA%20new.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://www.motherspublicschool.org/gallery/of3boeam.jyv%20Three%20years%20results.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	SANJEEV SINGH RATHORE
2	TOTAL NO. OF TEACHERS	76
	PGT	19
	TGT	37
	PRT	20
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

RESULT CLASS: X


SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	150	146	97.3	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	124	85	68.5	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8330
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	45 & 49
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	8 & 68
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	18
6	NO. OF BOYS TOILETS	15
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=GYkB_tpPMek

For Smriti Day Memorial

 Chairman

